

**American Association of University Women  
Greater Gloucester County  
And  
The Gloucester County Commission for Women**

**2016 Women of Achievement**

**Thursday, October 13, 2016**

**Auletto Caterers**

**6:00 – 9:00 pm**

**Award Application Form**

**A. Please submit your resume or complete the following information:**

**Name:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_  
**Cell Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Education**

**High School:** \_\_\_\_\_ **Year Graduated:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**College/Business/Technical:** \_\_\_\_\_ **Year Graduated:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Advanced Degrees/Training:** \_\_\_\_\_ **Year Completed:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Employment**

**Present Job Title:** \_\_\_\_\_  
**Employer:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Responsibilities:** \_\_\_\_\_  
\_\_\_\_\_

**Previous Job Title:**\_\_\_\_\_

**Employer:**\_\_\_\_\_

**Address:**\_\_\_\_\_

**City:**\_\_\_\_\_ **State:**\_\_\_\_\_ **Zip:**\_\_\_\_\_

**Responsibilities:**\_\_\_\_\_

\_\_\_\_\_

**Membership in Organizations Addressing Issues of Concern to Women** (Please include all offices held within these organizations):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Community Involvement** (including elected and appointed positions):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Contributions Towards Women Helping Women:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What opportunities do you see for women today?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What do you see as your most significant contribution to the community?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What advice would you give women just starting out in there career?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**B. Submit a one to two page biography highlighting your outstanding achievements. The biography will be placed in a souvenir program book and may be published in the media.**

**C. Submit a photo to go along with your biography which may be used for publication (PDF Preferred)**

**Your signature below verifies that you have completed the application and you understand that, if selected, your name may be released to the media.**

**Signature: \_\_\_\_\_**

**Please send to: [ARivera@thearcgloucester.org](mailto:ARivera@thearcgloucester.org) by July 11<sup>th</sup>, 2016**

**Or: Ana Rivera  
The Arc Gloucester  
1555 Gateway Blvd.,  
West Deptford, NJ 08096**